state of South Carplinevery Riddle Know All Men by These Presents:

for Greenville County.

COUNTY C

That L.L. Bridgeman

in consideration of the sum of \$1 and correction of Deed being duly recorded in in the State aforesaid, Deed Book-\$57 at page 217 in the R.M.C. Office DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Carlos P. Garrett & Una Raye Garrett, their heirs and assigns forever,

ll that piece, parcel or lot of land, with improvements thereon, situate, lying and being in the State and County aforesaid, City of Greer, Chick Springs Township being known and designated as Lot 20 of a subdivision known as "Marchant Place" and according to the plat recorded in Plat Book C at page 197 and by plat prepared by Kermit T. Gould on November 5, 1972, to be recorded herewith, as having the following metes and bounds to-wit:

BEGINNING at an existing iron pin on the bank of Albert Street and running along Albert Street S. 9-30 E. 60 ft. to a new iron pin, thence S. 80-30 W. 185.4 ft. to a new iron pin, thence N. 0-14 W. 60.8 ft. to an existing iron pin, thence N. 80-30 E. 167.2 ft. to the point of beginning.

This is the identical property as conveyed by the Grantor to the Grantees being duly recorded in Deed Book 857 at page 217 in the R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their and Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and

forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 7th in the year of our Lord One Thousand Nine Hundred and Seventy two.

Signed, Sealed and Delivered in the Presence of

Bridgeman

(Seal (Seal.)

(Seal,

(Seal)

(Scal)

State of South Carolina GREENVILLE

COUNTY J Personally appeared before me and made oath that She saw the within named grantor(s) L.L. Bridgeman

sign, seal and as his act and deed Lawrence E. Young deliver the within written deed, and that She, with witnessed the execution thereof. Sworn to before me this 7th

.... November

longly Public for South Carolina My commission expires.

State of South Carolina GREENVILLE COUNTY Jeanette S. Bridgeman unto all whom it may concern, that Mrs.

Lawrence E. Young

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Judy B. Ponder

wife of the within named L.L. Bridgeman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Carlos P. Garrett and Una Raye Garrett their Heirs and Assigns, all her in estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and GIVEN under my hand and seal this 7th

day of November, A. D., 1972

November